

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	South Davao	2-A	Emmanuel Villa-Abrille	Virgie Albaera
ı	Rotary Club of:	Area	Club President	Club Secretary

DATE **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** activities Conducted: Regular **Board** Committee Fellowship Projects AreaCom Held at: Oct. 2 Marco Polo Davao Oct. 9 19 Marco Polo Davao Oct. 16 24 Marco Polo Davao must have at least two Oct. 30 15 Marco Polo Davao Marco Polo Davao Oct. 2 q My Hotel oct. 25 50 oct. 13 SM Lanang Bowling Lanes 27 oct. 12 Elpidio Quirino Elem. School Oct. 14 Davao City Hall

B. Membership Report (Monthly)

Oct. 17

Oct. 19

Oct. 21

Oct. 27

Club

A. SUMMARY OF CLUB ACTIVITIES:

No. of Active Members listed in MyRotar	
No. Of Dropped Members Restore	d:
No. Of Active Members Droppe	d:
Month-end Total Members pe	er o-
MyRotary (Excluding Honora	25

Existing Honorary Members:	5
Add: New Honorary Members:	
Total Honorary Members:	5

5

13

10

Date Submitted: November 14, 2019

Abreeza Mall

SM Ecoland

Anawim Trinitarian Elem. Schoo

People's Park Davao

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com District Governor's FAX DS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com 032-3453539 0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Virgie Albaera	Emmanuel Villa-Abrille	Alvin Orteza
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.